

**REGIONAL SCHOOL UNIT NO. 5**

**CITIZEN'S CHALLENGE OF EDUCATIONAL MEDIA FORM**

Type of Material: \_\_\_ Book \_\_\_ Magazine/Periodical \_\_\_ Film \_\_\_ Recording  
\_\_\_ Software \_\_\_ Other (Please specify) \_\_\_\_\_

Author (if known) \_\_\_\_\_

Title \_\_\_\_\_

Publisher (if known) \_\_\_\_\_

Person making complaint: \_\_\_\_\_

Telephone \_\_\_\_\_ Street Address \_\_\_\_\_ Town \_\_\_\_\_

Complainant represents: \_\_\_ Him/herself  
\_\_\_ Organization \_\_\_\_\_  
\_\_\_ Other group \_\_\_\_\_

1. To what portion of the material do you object? (Please be specific, cite pages, scenes, etc.) \_\_\_\_\_
2. What do you feel might be the negative result of reading/viewing/hearing this material? \_\_\_\_\_
3. For what age group would you recommend this material? \_\_\_\_\_
4. Is there anything positive about this material? \_\_\_\_\_
5. Did you read/view/hear all of the material? \_\_\_ If not, what parts did you read/view /hear? \_\_\_\_\_
6. Are you aware of the professional reviews/judgment of this material? \_\_\_\_\_
7. What do you believe is the theme and/or intention of this material? \_\_\_\_\_

\_\_\_\_\_

- 8. What would you like the school to do about this material?
  - Do not assign it to my child.
  - Do not assign it to any students.
  - Withdraw it from the library and/or instructional program.
  - Refer it to the Educational Media Review Committee for evaluation.

9. In its place, what material would you recommend? \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 Signature of Complainant

\_\_\_\_\_  
 Date

Adopted: July 8, 2009  
 Reviewed: December 14, 2011  
 Reviewed: October 25, 2017